

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9530**

| SERIAL NUMBE                                                                                                                                        |                                                                             | G or 371(c)<br>DATE | CLASS |                  | GROUP ART UNIT |                                       |  | ATTORNEY DOCKET<br>NO. |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------|-------|------------------|----------------|---------------------------------------|--|------------------------|-----------------------|--|
| 10/565,193                                                                                                                                          |                                                                             | /05/2006            |       | 375              | 2112           |                                       |  | L7725.06101            |                       |  |
|                                                                                                                                                     |                                                                             | RULE                |       |                  |                |                                       |  |                        |                       |  |
| APPLICANTS Alexander Golitschek Edler Von Elbwart, Darmstadt, GERMANY; Christian Wengerter, Kleinheubach, GERMANY; Eiko Seidel, Darmstadt, GERMANY; |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                                                       |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                        |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/03/2007                                                                                        |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance                                                           |                                                                             |                     | ter   | STATE OR COUNTRY | _              | SHEETS TOT                            |  |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /SAM WADIE RIZK/ Acknowledged Examiner's Signature Initial                                                                             |                                                                             |                     | 11100 | GERMANY          |                | 3 24                                  |  |                        | 1                     |  |
| ADDRESS  Dickinson Wright PLLC James E. Ledbetter, Esq. International Square 1875 Eye Street, N.W., Suite 1200 Washington, DC 20006 UNITED STATES   |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| TITLE                                                                                                                                               |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
| Method, encoder and communication device for encoding parallel concatenated data                                                                    |                                                                             |                     |       |                  |                |                                       |  |                        |                       |  |
|                                                                                                                                                     | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                     |       |                  |                | ☐ All Fees                            |  |                        |                       |  |
| <u>-</u>                                                                                                                                            |                                                                             |                     |       |                  |                | ☐ 1.16 Fees (Filing)                  |  |                        |                       |  |
|                                                                                                                                                     |                                                                             |                     |       |                  |                | ☐ 1.17 Fees (Processing Ext. of time) |  |                        |                       |  |
| 1230 No                                                                                                                                             | )                                                                           | for following       | :     |                  |                | 1.18 Fees (Issue)                     |  |                        |                       |  |
|                                                                                                                                                     |                                                                             |                     |       |                  |                | Other                                 |  |                        |                       |  |
|                                                                                                                                                     |                                                                             |                     |       |                  |                | ☐ Credit                              |  |                        |                       |  |